

**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**

RECEIVED
SEP - 8 2014

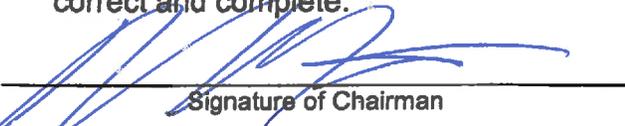
Election Cycle (year) FALL 2014		Election Cycle Dates * thru 11/24/2014		COMMITTEE ID # City of Litchfield Park	
Name of Committee SUSC PAUL J. FAITH COMMITTEE					
Address 14124 W. GARDNER DR 50-TH					
City LI	State AZ	Zip Code 85740	Phone Number 6029802080	E-Mail Address PEATH@cox.net	
Chairman Name PAUL FAITH		Chairman Phone Number 6029802080		Chairman E-Mail Address PEATH@cox.net	
Treasurer Name P		Treasurer Phone Number 1		Treasurer E-Mail Address	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate PAUL J. FAITH		Office Sought Councilman	
<input type="checkbox"/> Other Political Committee		Committee Type			

COMMITTEE REGISTRATION

Date: 3-28-14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.



Signature of Chairman

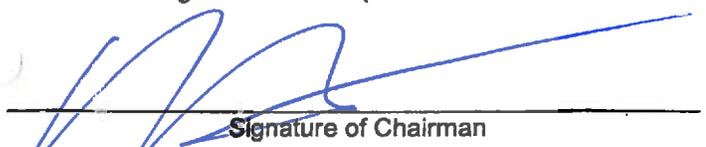


Signature of Treasurer

COMMITTEE TERMINATION

Date: 3-28-14

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)



Signature of Chairman



Signature of Treasurer