

**POLITICAL COMMITTEE**  
**CITY/TOWN OF Litchfield Park**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**  
**AUG 20 2014**  
**CR**  
**City of Litchfield Park**  
**8:05 AM CR**

1. Kerry Giangobbe Political Action Committee

Full Name of Committee

411 E. Bird Lane

Address

Litchfield Park, AZ 85340 Maricopa

City

ZIP Code

County

Phone

Self

(623) 256-8283

2.

Sponsoring Organization or Candidate and office

Kerry Giangobbe - City Council Litchfield Park

Name of Candidate and Office Sought (if applicable)

3A. ID#

14-01 Primary

E-Mail Address

Exp #

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report** - For Period of \_\_\_\_\_ thru December 31, 2013. .... January 1, 2014 and January 31, 2014
- June 30 Report** - For Period of January 1, 2014 thru May 31, 2014. .... June 1, 2014 and June 30, 2014
- Pre-Primary Election Report** - For Period of June 1, 2014 thru August 14, 2014. .... August 15, 2014 and August 22, 2014
- Post-Primary Election Report** - For Period of August 15, 2014 thru September 15, 2014. .... September 16, 2014 and September 25, 2014
- Pre-General Election Report** - For Period of September 16, 2014 thru October 23, 2014. .... October 24, 2014 and October 31, 2014
- Post-General Election Report** - For Period of October 24, 2014 thru November 24, 2014. .... November 25, 2014 and December 4, 2014
- \*\*January 31, Report** - For Period of November 25, 2014 thru December 31, 2015. .... January 1, 2016 and January 31, 2016

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	800	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	17,500	17,500
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	18,300	17,500
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	14,568. <sup>83</sup> / <sub>100</sub>	16,268. <sup>83</sup> / <sub>100</sub>
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	3,731. <sup>17</sup> / <sub>100</sub>	3,731. <sup>17</sup> / <sub>100</sub>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name <i>Committee to Elect Perry Gonzalez</i>	2. ID #		
3.	Report covering period from <i>June 1, 2014</i> thru <i>August 14, 2014</i>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Self to Campaign</i>	<i>8/14</i>	<i>15,000</i>	<i>20,000</i>
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

**CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Elect Kerry Braniff 2. ID #

3. Report covering period from June 1, 2014 thru Aug 14, 2014

**4. Aggregate Total of Contributions of \$50 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]</p>		<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Elect Kerry Giannopolite

2. ID #

3. Report covering period from June 1, 2014 thru August 14, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>The Park Magazine Advertising</u> Estrella Publishing PO Box 6962 Goodyear, AZ 85338	6/11/14	1,890
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Fast Signs Advertising (Campaign cards)</u> 6008 West Bell Rd Fl01 Glendale, AZ 85308	8/14/14	366.91 <sup>00</sup> / <sub>100</sub>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>The Park Magazine Advertising</u> Estrella Publishing PO Box 6962 Goodyear, AZ 85338	8/14	1,890
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>West Valley View Newspaper Advertising</u> 1050 E. Riley Dr. Avondale, AZ 85323	8/14	10,413.92 <sup>00</sup> / <sub>100</sub>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name Elect Kerry Graugobke

2. ID #

3. Report covering period from June 1, 2014 thru Aug 19, 2014

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
4a	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT <u>sv Charge Bond P.M.O. Harris</u>	<u>7/31</u>	<u>8.00</u>
b	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
c	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
d	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
e	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
f	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]