



**POLITICAL COMMITTEE  
CITY OF LITCHFIELD PARK  
CAMPAIGN FINANCE REPORT**

**August 26, 2014 Primary Election  
November 4, 2014 General Election (if necessary)**

FOR OFFICE USE ONLY

**1. Committee to re-elect Tim Blake**

<small>Full Name of Committee</small>			
335 N. Cloverfield Circle			
<small>Address</small>			
Litchfield Park	85340	Maricopa	623-826-3732
<small>City</small>	<small>Zip Code</small>	<small>County</small>	<small>Phone #</small>

**2. Tim Blake-Litchfield Park City Council**

<small>Sponsoring Organization or Candidate and Office</small>	
Tim Blake-Litchfield Park City Council	
<small>Name of Candidate and Office Sought (if Applicable)</small>	
tgblake@cox.net	623-536-3214
<small>E-Mail Address</small>	<small>Fax #</small>

<b>3A. ID#</b>	14-03
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

**4. REPORTING PERIOD (Please check appropriate box)**

**DUE BETWEEN**

- January 31 Report – For Period of November 26, 2013 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014
- June 30 Report – For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014
- Pre-Primary Election Report – For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014
- Post-Primary Election Report – For Period of August 15, 2014 thru September 15, 2014 .... September 16, 2014 and September 25, 2014
- Pre-General Election Report – For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014
- Post-General Election Report – For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014
- \*January 31 Report – For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

<b>5. SUMMARY</b>		<b>Column A Total This Reporting Period</b>	<b>Column B Election Period Total to Date</b>
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	
5b	Cash on Hand at the Beginning of this Reporting Period	0.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,383.00	1,383.00
7	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	5.00	5.00

\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to re-elect Tim Blake  
 3. Report covering period from 6/1/2014 Thru 8/14/2014

2. ID# 14-02	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	1,150.00	1,150.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0.00	0.00
(c) Political Committees (Total from Schedule B)	0.00	0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0.00	0.00
(e) Refund of contributions (Total from Schedule F-2)	0.00	0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,150.00	1,150.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0.00	0.00
(b) All other loans (Total from Schedule C-1)	0.00	0.00
(c) Total Loans [add 5(a) and 5(b)]	0.00	0.00
6. In-kind contributions (Total from Schedule E)	0.00	0.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0.00	0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,150.00	1,150.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1,150.00	1,150.00
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

**Timothy Gary Blake**

Signature of Treasurer or Candidate or Designating Individual

Date **8/21/14**

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# 14-02	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Committee to re-elect Tim Blake

3. Report covering period from 6/1/14 thru 8/14/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Blake,</td> <td>Timothy</td> <td>G.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">335 N. Cloverfield Circle</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Litchfield Park,</td> <td>AZ.</td> <td>85340</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Consultant</td> <td colspan="2">The Ipsum Group, LLC</td> </tr> </table>	LAST	FIRST	MI	Blake,	Timothy	G.	STREET ADDRESS			335 N. Cloverfield Circle			CITY	STATE	ZIP	Litchfield Park,	AZ.	85340	OCCUPATION	EMPLOYER		Consultant	The Ipsum Group, LLC		6/2/14	1,150.00	1,150.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1,150.00	1,150.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# 14-02	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Committee to re-elect Tim Blake

3 Report covering period from 6/1/14 thru 8/14/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>Reliable Grafix</b>  <b>990 N. Campina Dr.</b>  <b>Litchfield Park, AZ, 85340</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>Design &amp; printing of campaign flyers</b></p>	8/12/14	608.00
4b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>DoorHangers.com</b>  <b>2070 S. Hellman Ave.</b>  <b>Ontario, CA, 91761</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>Campaign door hangers</b></p>	7/16/14	138.00
4c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>Fast Signs on Bell</b>  <b>6008 W Bell Rd #101</b>  <b>Glendale, AZ 85308</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>Metal campaign sign posts</b></p>	7/12/14	262.00
4d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>West Valley View Newspaper</b>  <b>1050 E Riley Dr.</b>  <b>Avondale, AZ 85323</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>	8/2/14	142.00
4e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
4f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		1,150.00

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2 ID# 14-02

1. Committee Name Committee to re-elect Tim Blake

3. Report covering period from 6/1/14 thru 8/14/14

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE <input type="checkbox"/> Benefitted <input type="checkbox"/> Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		0.00

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT